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2 UNITED STATES DISTRICT COURT  
3 DISTRICT OF NEVADA

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5 RICHARD A. DENSON,  
6

7 Plaintiff,

8 vs.

9 DOUG GILLISPIE, et al.,

10 Defendants.

2:10-cv-00525-APG-VCF

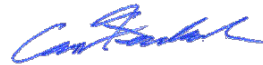
**MINUTE ORDER**

11 Before the Court is the *Richard A. Denson v. Doug Gillispie, et al.*, case no. 2:10-cv-00525-  
12 APG-VCF.

13 A motion hearing has been scheduled for October 9, 2013. (#118).

14 IT IS HEREBY ORDERED that on or before 4:00 p.m., September 24, 2013, counsel for  
15 Naphcare must deliver to Chambers, Room 3005 of the Lloyd D. George U.S. Courthouse, a copy of  
16 Naphcare's response to Plaintiff's First Set of Interrogatories and all 154 pages of Exhibit A to  
17 Defendant Naphcare, Inc.'s Initial Disclosure Statement and Witness List Pursuant to FED. R. CIV. P.  
18 26(a). (#103-1).

19 DATED this 17th day of September, 2013.



20 CAM FERENBACH  
21 UNITED STATES MAGISTRATE JUDGE  
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